# Back from the Brink: Wiradjuri language revival and Systemic Functional Linguistics

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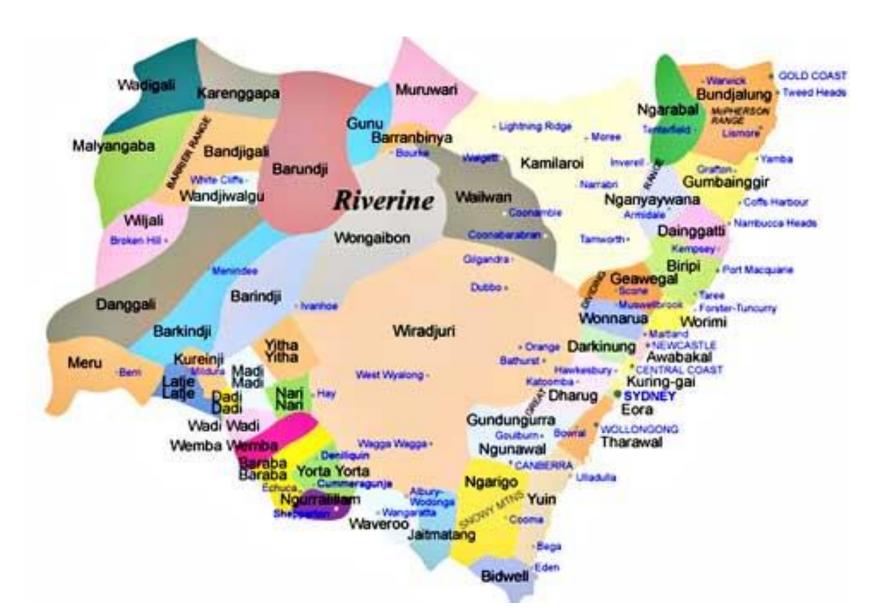
la mambildhaany nga an nhan: mayiny winhangangidyal wirpadjud waluwin irra yambuwan Wiradjuri nation dilinya bilagalana inhangadilinya Wiradjuri Language revival • Anthropologists and pastors Uiralana • Language silence, language loss Waluman wala balambamba The linguistic work of revival The dictionary bila-dhi hundh The grammar book Language learning pedagogy What SFL offers Functional descriptions Revealing Linguistic patterns Other language interference Genre pedagogy

Wiradjuri maying-galang



Class of 2016, Graduate Certificate in Wiradjuri Language, Culture and Heritage, Charles Sturt University

# Wiradjuri Language revival

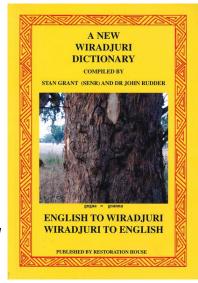


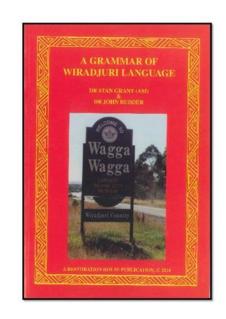
Wiradjuri nation extends north to Dubbo, south to Albury, east to Tumbarumba and west to Hay



## The linguistic work of revival

- Anthropologists and pasters
  - Hale, Horatio (1846) Ethnography and Philology, United States Exploring Expedition 1838-1842
  - Gunther, James (1892) in An Australian languages as spoken by the the Awakbakal, Mitchell Library (3000 words)
  - Bayliss, James. (1927) The Waradgery Language
  - SILENCE UNTIL.....
  - Dixon, R., Ramson, W., & Thomas, M (1990) Australian Aboriginal Words in English
  - Hoskings, D & McNicol, S. (1993) Wiradjuri. (600 words)
  - Grant, S & Rudder, J (1997) Wiradjuri Dictionary 1<sup>st</sup> edition, 2<sup>nd</sup> edition 2010



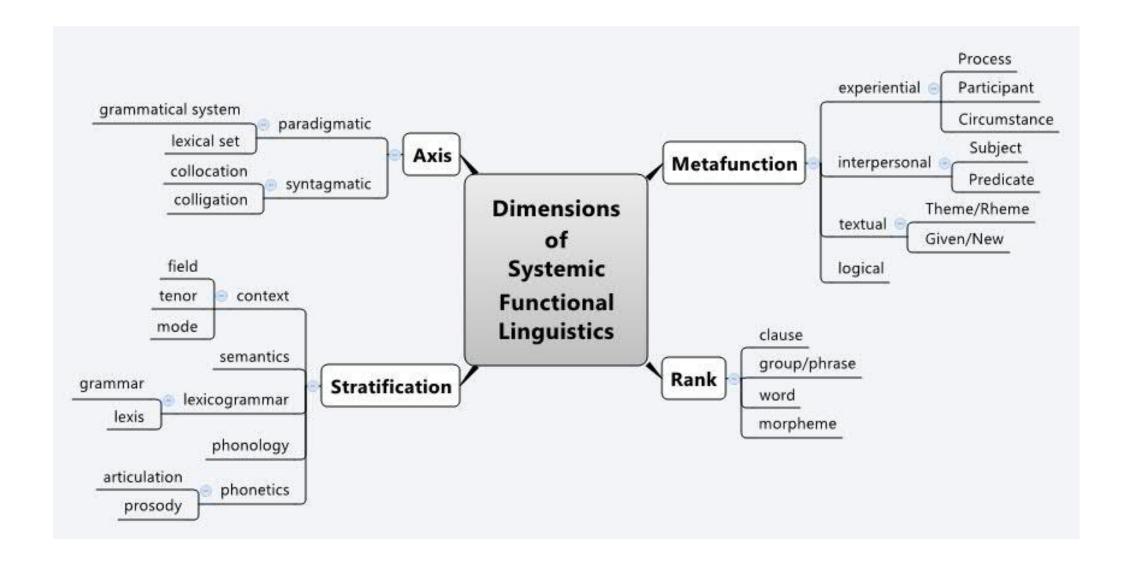


# The linguistic work of revival

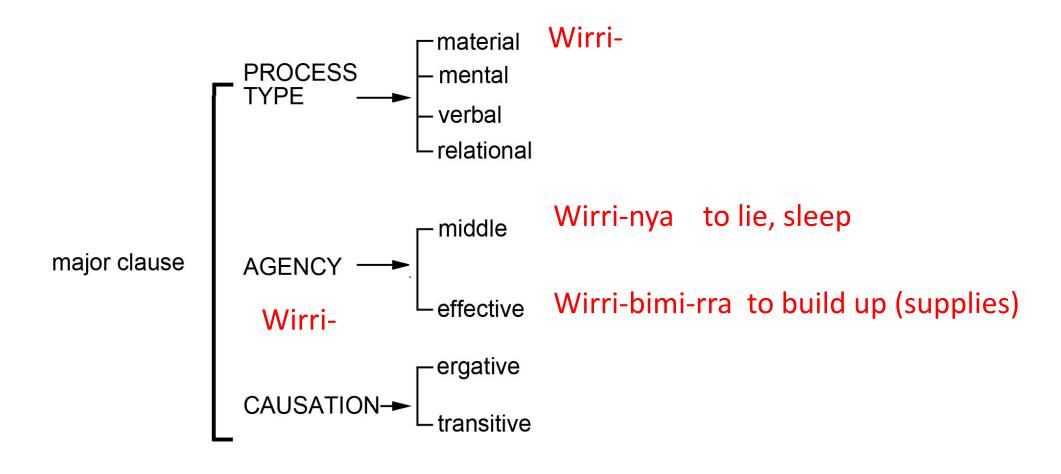
- Language taught in 8 primary schools, 5 high schools, 2 TAFEs and Charles Sturt University
- Learning and teaching resources
   Wiradjuri dalang
- http://www.wiradjurilanguage.com



#### What can SFL offer?



## functional description... paradigmatic patterns



# L1 interference... syntagmatic patterns: word order, affixation...

```
gulba-rra- dhu mayiny-galang birran-dhi Wiradjuri-gu ngurambang.
Understand- 1<sup>st</sup> ps person-PLU from/of Wiradjuri-poss country
```

I acknowledge the people of Wiradjuri country.

Hey

Another thing in SIAS we taking the "would like" to out of the acknowledgment and just I acknowledge.

Thoughts

Lori

#### L1 interference...

```
Ngadhu gulba-rra
                           nginyal
            Understand 2<sup>nd</sup> ps (goal)-PLU
Ist ps (Actor)
I acknowledge you.
gulba-rra- dhu- nyal
Understand Ist ps (Actor) 2<sup>nd</sup> ps (goal)-PLU
I acknowledge you.
```

# genre pedagogy

- 1. Building the field what is the text about?
  - learning the pronunciations of words,
  - Learning the vocabulary
- 2. Deconstruction how does the text work?
  - cultural configuration social purpose
  - contextual configuration field, tenor and mode
  - Grammar at sentence, group and word level
- 3. Joint Construction making meaning together
  - Listening and speaking activities
  - Reading activities
  - Writing activities
- 4. Independent constructions making meaning independently
  - Writing your own Just So Story.

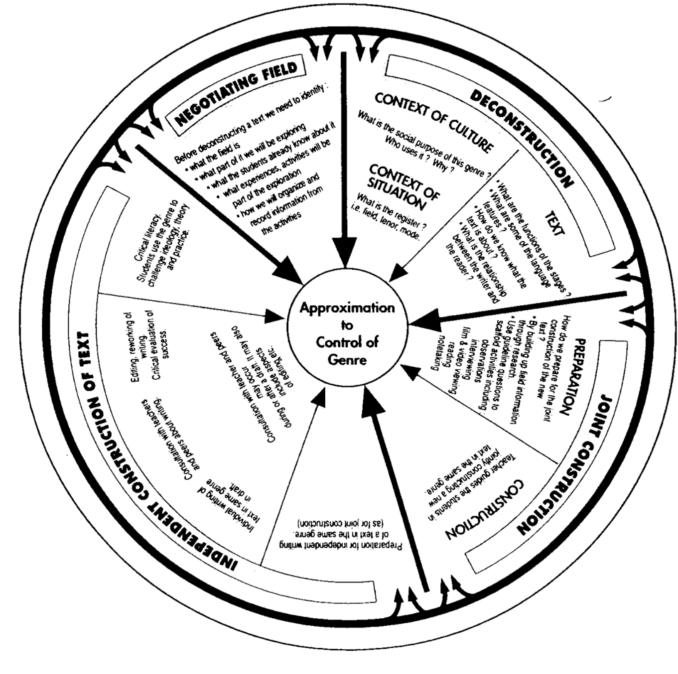
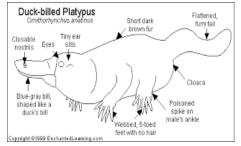


Figure 5.4 1992 DSP Primary Curriculum Model (Murray and Zammit, 1992: 7)

Giilang marrama-rra Biladuran-dhi
The Platypus creation story



**Expressing Wiradjuri** 

Bubay budhanbang ngi-nyi. Budhanbang-gu yuwin Gaygaa. Nguram-bang Narran guriyan-dha. Nganhi guriyan-dha Bigun-dhu Gaygaa mulgama-yi. Bigun-dhu Gaygaa nyaandi-gu ngumbaay-gu ngiili-nyi. Gila Gaygaa guriyan-gu birrabuwawa-nhi. Gaygaa-dhu mangga-galang dhurri-yi ngindi yadhang. Yandhu mudyigan-dhu mangga-galang ngaa-nhi. Mudyigan-dhu ya-yi, "Ngindhu nangunma-l-guwaan". Guwiiny-guliya ngunhungga yanha-ba-ya-yi. Gila Gaygaa guya-gu bambi-nyi. Guwiiny wirimbi-ngidyal birra-marra-dhi nguguwiiyala Mangga-galang-gu ngaa-bun-gaa-nhi. Gaygaa Warrumbanggu-wuruwin waygiwi-nyi, Gadyara-bila-dha ganda-yi, Guwiiny wambuul garruu-wuruwin ngiriya-ga-yi, Wambuul-bila-gu bu wambuul-dharama-gu bu. Gaygaa-dhu walar-malang-gu walar garraywa-yi, ngay Gaygaa-gu bir-bir, gila Gaygaa balu-nhi. Ngay Gaygaa-gu mangga-galang walar-a walu-win yadhang mangga-galang gidyang-dhuray bigun-dhi,garang-bulabula-dhuray Gaygaa-ri, ngaan-dhuray Gaygaa-ri. Nginha giilang marrama-rra Biladuran-dhi. Sharon Riley-dhu giilan-dhi biladuran-dhi ya-yi.

# Expressing Wiradjuri is part of a whole unit of learning as follows:

Order	Kind of Learning Activity	i2 activity
1	Setting the context – what is the story about <a href="https://www.youtube.com/watch?v=4IVp3m4hTHw&amp;nohtml5=False">https://www.youtube.com/watch?v=4IVp3m4hTHw&amp;nohtml5=False</a>	Landing page
2	<ul> <li>Expressing Wiradjuri</li> <li>a) The sound set – listening and saying</li> <li>b) Sounds in combination – listening and saying</li> <li>c) Syllables and words – listening and saying; identifying syllable in words, saying words</li> <li>d) Words and phrases – identifying, and saying allomorphs</li> </ul>	A B
3	Word Building	C1 and C2 D1a and D1b
4	Grammar exercises	D 2, 3, 4 & 5
5	Listening Activities – answering questions about the story	
6	Speaking Activities – asking questions about the story	
7	Reading a story Activities	
8	Writing a story Activities	

### The learning teaching cycle

- a) The sound set listening and saying
   Learning Activity A
- b) Sounds in combination listening and saying Learning Activity B
- c) Syllables and words listening and saying;
   identifying syllable in words, saying words
   Learning Activity C1 counting the syllables
   Learning Activity C2 dividing up words into syllables
- d) Words and phrases identifying, and saying allomorphs

Learning Activity D1a and b listening for the word-final sound

D2 selecting the correct LOC suffix on nouns
D3 selecting the correct Actor suffix on
nouns

D4 selecting the correct ABL suffix on nouns D5 selecting the past tense suffix on verbs

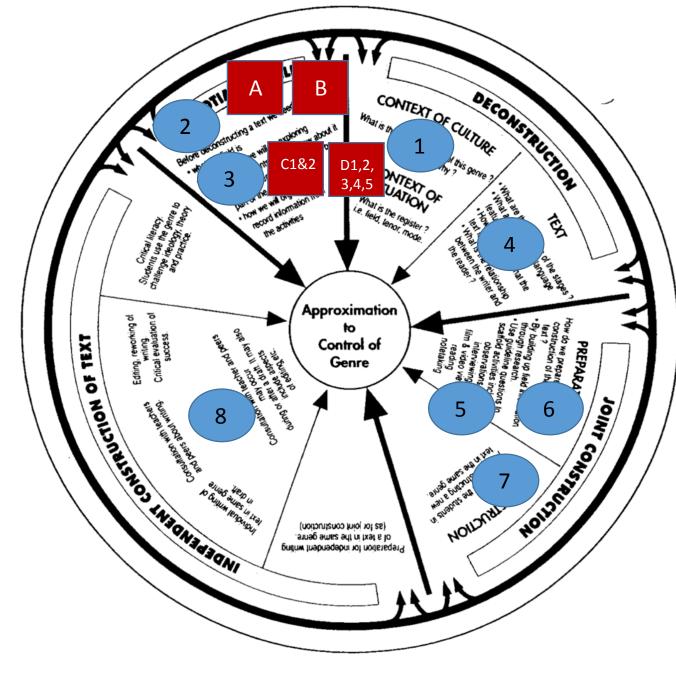


Figure 5.4 1992 DSP Primary Curriculum Model (Murray and Zammit, 1992: 7)

## ... if we extended the genre approach, then

- We could conceive the language learning component as genres;
- Genres ordered in terms of social purpose, use and complexity;
- Genres of interest could be:
  - Introductions (Who I am)
  - Acknowledgement of country
  - Walking country description
  - Just So story
  - •

#### ... where to?

- There is recognition that revival is the destination but the pedagogy at the moment isn't enabling..
- We need functional descriptions for teaching purposes and social purpose to activate language use
- A desire to develop descriptions and pedagogy that supports revival of listening and speaking...
- this is Uncle Stan's dream.





# Mandaang guwu

Thank you

